**International Foundation for Environment and Ecology**

**48, Station Road, Rahara, Kolkata- 700118, West Bengal, INDIA**

**Tel:** +91 8017873737, +91 9831446832, **E-mail:**[award.icee@gmail.com](mailto:award.icee@gmail.com)

Paste/ attach One Photograph

**AWARD APPLICATION FORM**

**Award Applied for:**

**---------------------------------------------------------------------------------**

**Name:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date of Birth:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pin Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mobile No.:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **WhatsApp no.:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-mail ID:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of the Institute/ Organisation :** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Designation/Position:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Type of Institute** (Govt./Auto./Others) \_\_\_\_\_\_\_\_\_\_

**Subject Specializations:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Educational Qualifications (Degree and onwards):**

|  |  |  |  |
| --- | --- | --- | --- |
| **DEGREE** | **YEAR** | **NAMEOFTHEUNIVERSITY** | **SUBJECTS** |
| B.A./B.Sc./ B.L./B.Tech |  |  |  |
| M.A./M.Sc./L.L.M. |  |  |  |
| M.Phil |  |  |  |
| Ph. D. |  |  |  |
| .......................... |  |  |  |

**Membership(s) of Professional Body:**

|  |  |  |
| --- | --- | --- |
| **Name of Society/ Association/Others** | **Position held** | **Duration** |
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**Honours and Awards:**

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| --- | --- | --- |
| **Name of Honour/Award** | **Name of Sponsoring Organization** | **Year** |
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**Employments held:**

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| --- | --- | --- | --- | --- |
| **Name of institutions** | **Designation** | **From** | **To** | **Remarks** |
|  |  |  |  |  |

*(Separate Sheet may be used)*

**Work experience (Teaching/Research/Planning/Programme implementation or any other activities)**

|  |  |
| --- | --- |
| **WORKEXPERIENCE** | **NO.OFYEARS** |
| TEACHING  U.G.................................................................. P.G...................................................................  RESEARCH .............................................................. PROGRAMME IMPLEMENTATION.................................  OTHERS  ..........................................................................................  ..........................................................................................  .......................................................................................... |  |

*(Separate Sheet may be used)*

**No. of Research articles published (Please give details on a separate sheet): ...................**

**No. of Popular articles published (Please give details on a separate sheet): ......................**

**No. of Books written (Please give details on a separate sheet): ........................................**

**No. Ph.D./ D.Sc. students guided:.................... (This column is only required for Lifetime Achievement Award – For Research / Teaching)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Topic of theThesis** | **Name of the**  **Research scholar** | **Year of Ph.D.awarded/ Registered** | **Name of the Universities from where Ph.D. Degrees awarded** |
|  |  |  |  |  |

*(Separate Sheet may be used)*

**Title of the projects with the name of funding agencies and amounts sanctioned :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the projects** | **Name of funding agencies** | **Sanction Letter No.** | **Amount** | **Completed/Ongoing** |
|  |  |  |  |  |  |

*(Separate Sheet may be used)*

**No. of Seminar/Symposia/Workshop organized:-**

a) National............................................................

b) International....................................................

**No. of Patents ...................................................***(Attach the List)*

**No. of Review & Policy Papers...................................................** *(Attach the List)*

**No. of Chapters in the Books and Proceedings...................................................** *(Attach the List)*

**No. of Original Research Papers – International, National..................................** *(Attach the List)*

**No. of Research Communications in International conf./symposia......................***(Attach the List)*

**No. of Research Communications in National conf./symposia.............................***(Attach the List)*

**Any other information........................................................................................................................**

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*(Separate Sheet may be used)*

**DECLARATION**

I certify that the information provided above is accurate. I allow the organizers of this competition to use my information and photographs for the websites, ads, brochures and other promotional collaterals in relation to the Award. I will abide by the competition rules and regulations and respect the final decision arrived at by the esteemed judging panels.

**Full Signature of Applicant ……………………………………..............................**

**Date......................................................**

The Dully filled award application form may send through E-mail also either ***MS WORD*** or ***pdf*** format to: **award.icee@gmail.com**